

DZOGCHEN KALACHAKRA SADHANA

Mantra of Blessings:

(Say 3 times.)

**OM SAMBHARA SAMBHARA BHIMANA SARA MAHA DZAMBHA BHA
HUNG PHAT SOHA**

Refuge and Bodhichitta

In the supreme Buddha, Dharma and assembly,
I take refuge until attaining enlightenment.
Through the merit of practicing generosity and so on,
May I attain Buddhahood in order to benefit beings.

The Seven Line Prayer:

Hung

In the north-west of the land of Orgyen,
In the heart of a lotus flower,
Endowed with the most marvelous attainments,
You are renowned as the lotus-born,
Surrounded by many hosts of dakinis.
Following in your footsteps
I pray to you: Come and bless me with your grace!

GURU PADMA SIDDHI HUNG

Seven Limb Prayer:

Whatever merit I have gathered through prostrations, offerings, confession, rejoicing, requesting, and praying—for the sake of the enlightenment of all sentient beings, all this I dedicate.

Do this towards all you see:

Outside, inside, environment and beings, all things while seeing them, without grasping, remain.

This freedom from the trap of duality, subject-object clinging,

Is the very form of the deity—luminous and empty.

To this lama, the very self-liberation of desire and attachment, we pray!

To the Lotus-born Guru of Orgyen, we pray!

Do this towards all that you hear:

All sounds, grasped as sweet or harsh,

Whilst hearing them, empty, without after-thought, remain.

This empty sound, with no beginning and no end, Is the speech of the victorious ones.

To this empty sound, the speech of all the Buddhas, we pray!

To the Lotus-born Guru of Orgyen, we pray!

Do this towards all that stirs in the mind:

Whatever thoughts and emotions of the five poisons arise,

Don't invite them, don't chase after them, don't let mind fabricate or contrive:

Simply allowing them to settle in the face of their own arising,

Is liberation into the Dharmakaya.

To this lama, rigpa's self-liberation, we pray!

To the Lotus-born Guru of Orgyen, we pray!

Thus, outwardly purify appearances of their allure;

Inwardly, free mind from grasping;

And, by the self-recognition of luminosity,

May the compassion of all the Sugatas of past, present and future inspire and bless beings like us with self liberation!

Main Practice:

OM AH HUNG SHRI

Recognizing I am Dzogchen Kalachakra: blue in color like the sky with two arms and two legs. In the right hand holding a vajra and in the left hand holding a bell. Arms are crossed in Mahamudra of Vajradhara mudra. With Dakini Kala Tara who is yellow in color. In her left hand, she holds a kapala with amrita. In her right hand she holds a Dakini sword.

I recognize myself as Dzogchen Kalachakra because there are 6 realms of samsara. I do this myself because all 6 realms of samsara are ignorance. I take Refuge in myself as outer, inner and secret Kalachakra. May mother sentient beings reach the great enlightenment.

Primordial nature of Dzogchen Kalachakra is Samantabhadra. Resting in the nature of my body, speech and mind: primordial wisdom Dzogchen Kalachakra's wisdom and compassion of union of mind.

OM AH HUNG SHRI HA CHA MA LA WA RA YANG SOHA

Dedication:

All lineage Gurus are blessing my heart.
I recognize Dzogchen Kalachakra with liberation.
Mongalam Tara and Dharmapala Garuda are always with me like my shadow.
What we wish, naturally comes true quickly.

Prayer for the Flourishing and Spread of the Dzogchen Teachings:

As the one and only short path of all the victorious Buddhas,
The victorious ones have acclaimed the supreme yana, Dzogpachenpo.
The Ancient Translation tradition of the victorious Lord, Padmasambhava;
May all be auspicious for these victorious teachings to spread and pervade the universe.

Treasure of Padma Drangag Lingpa in 1937.